## JOHN N. HUGHES

Attorney at Law
124 WEST TODD STREET
FRANKFORT, KENTUCKY 40601

(502) 227-7270 February 18, 2004

RECEIVED

FEB 1 8 2004

Mr. Thomas M. Dorman Executive Director Public Service Commission 211 Sower Blvd. Frankfort, KY 40601 PUBLIC SERVICE COMMISSION

Re: Case 2003-00224

Dear Mr. Dorman:

Please file the attached responses to the Staff's questions raised at the hearing in this matter:

- 1. Bond refinancing schedules with annual savings, current interest rates and projected debt service;
  - 2. Updated sub district schedule with current surcharge rates;
  - 3. Current construction status of all sub districts;
- 4. SCADA Phase II bid tabulations, engineer's recommendation and Plans and Specifications (two copies of plans and specifications);
  - 5. Updated employee benefits schedule;
  - 6. Updated rate case expense;
  - 7. Schedule of updated test year adjustments (CD and paper copies);

I believe that this is a complete response to the requests. If any information was requested that is not included, please let me know so that it can be provided. A copy of the response has been served on the Attorney General.

Very truly yours

Attorney for Northern Kentucky Water District

Attachments

## ITEM 1

400 Democrat Drive Frankfort, KY 40601

502/695-7353 fax: 502/695-2897 www.rsamuni.com February 10, 2004

VIA U.S. MAIL

Jack Hughes

INVESTMENT

BANKING

124 West Todd Street Frankfort, KY 40601

FINANCIAL ADVISORY

Northern Kentucky Water District - PSC Case #2003-0224 RE:

PUBLIC

FINANCE

BROKERAGE

SERVICES

700 Walnut Sr. Suite 600 Cincinnati, OH 45202

513/381-3939 fax: 513/381-0124

1219 Assembly Street Suite 202 Columbia, SC 29201

803/765-1004 fax: 803/765-1058

1900 Envoy Circle Suite 1920 Louisville, KY 40299

502/491-3939 fax: 502/491-9979 Dear Jack:

This information is being provided to you in response to the additional information that was requested of me by the Kentucky Public Service Commission and the Attorney General's Office in connection with the case captioned above. Would you please see that this information is provided to the appropriate persons at both of those offices?

Enclosed herewith, I have included a schedule that shows the savings that resulted from refinancing the 1993, 1995A and 1995B Series of Bonds. This was accomplished by issuing Refunding Bonds that were sold on November 18, 2003 and were captioned as the Series 2003C Bonds. As you can see, there was a total of approximately \$1,439,000 in savings, representing a present value savings of \$1,052,000 and a net present value savings of 4.94%.

It was also asked of me to provide an updated schedule reflecting more current rates and which would include a schedule showing the projected total Bond debt service following the sale and delivery of the Case #2003-0224 Bonds and the principal amount outstanding each fiscal year following the delivery of said Bonds. This is included herewith as an enclosure which consists of six pages.

If you have any questions concerning the above or the enclosures, please feel free to contact me.

Yours truly,

Terrell Ross

TR\klr **Enclosures** 

Ron Barrow cc:

SiPC